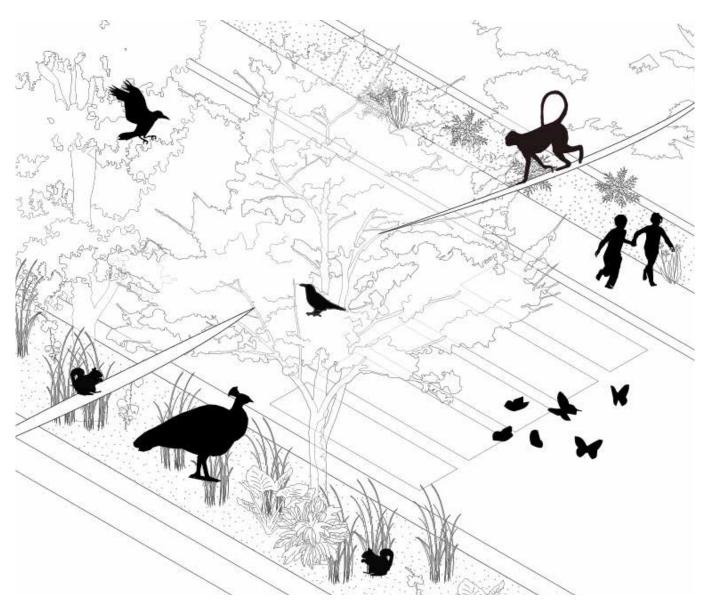
# selected work | **portfolio** | from 2020 to 2023



Radhika Maitra | Bachelor's in Urban Design, CEPT



Radhika Maitra 4th year Bachelor's in Urban Design student, CEPT University this portfolio is a curated selection of academic projects from 2020-2023 done in CEPT University.

born and brought up in Mumbai and Delhi, Radhika has been aware of the exponential growth occurring in the two largest cities of India, which led her to pursue Urban Design.

her interests include mapping, urban inserts, mathematics, and creative pursuits such as photographing clouds. She also enjoys debates, delving deep into research topics and exploring the way cities work.

"Growth for the sake of growth is the ideology of a cancer cell."
- Edward Abbey, American essayist

date of birth: 26th August, 2002 based in: New Delhi, India nationality: Indian

# languages:

full proficiency - English
Hindi
Bengali
basic proficiency - French (A2 Level)
limited proficiency - Gujarati

address - H-1464, Chittaranjan Park, New Delhi - 110019

# contact:

email address radhika.uur20109@cept.ac.in radhikamaitra16@gmail.com

mobile no - 9920210515 whatsapp works as well

socials https://www.linkedin.com/in/radhika-maitra-b2a65110 (Linkedin)

@radhika maitra (Instagram)

# education

CEPT University | Ahmedabad 2020 till present

Delhi Public School, R.K. Puram | New Delhi (CBSE Board) 2018 - 2020

Lilavatibai Podar High School | Mumbai (ICSE Board) 2012 - 2018

# experiences

# Graphic team

Prameya Event 2023 | Member Roots Event 2023 | Core Member BUD Buddy Project 2022 | Core Member

# Volunteer

CanSupport NGO | Outreach team Gulmohar Park, New Delhi

# areas of interest

Urbanism and the urban realm Placemaking and participatory approaches Streets and Public Space Design Landscape Design

Climate Responsive Design in the Urban

# achievements

# CEPT Excellence Awards

Climate Responsive Architecture | SS23 Project nominated

Vulnerability in a Pandemic City | MS23 Studio awarded

# skillset

# digital skills Drafting and Modelling

Autodesk AutoCAD | proficient
SketchUp | proficient
Rhinoceros 3D | working
Archicad | basic

# Representation

Adobe Photoshop | proficient Adobe Illustrator | proficient Adobe Indesign | proficient Adobe Premiere Pro | basic

# Sketching

Sketchbook | proficient

# manual skills

Hand drafting | proficient
Model making | working
Laser cutting | proficient
Sketching and Diagramming | proficient
Site Documentation and Analysis | proficient
Site Modelling | proficient

# additional courses

# Post-Colonial Museum and the Location of Memory

Debasish Borah | ETH Zurich Summer School 2023

# Food and the City

Mansi Shah | CEPT University Elective Course SS23

# All Things Majuli! Documenting People, Culture and River Societies

Subhasish Borah | Majuli, Assam Winter School 2022

# Traversing Ahmedabad

Supriya Pal | CEPT University Elective Course SS22

# City in Literature

Neha Krishana Kumar | CEPT University Elective Course MS21

# French A1 & A2 Levels

Alliance Française de Mumbai 2018

# hobbies

# Art and related fields

Photography and videography
Watercolour, Oil Pastel and Ink illustrations

3

Reading, Writing and Research

Hearth: An Architect and a Baker's Studio and Residence, Leh
Climate Responsive Architecture | Spring 2023
Studio - Faculty of Architecture

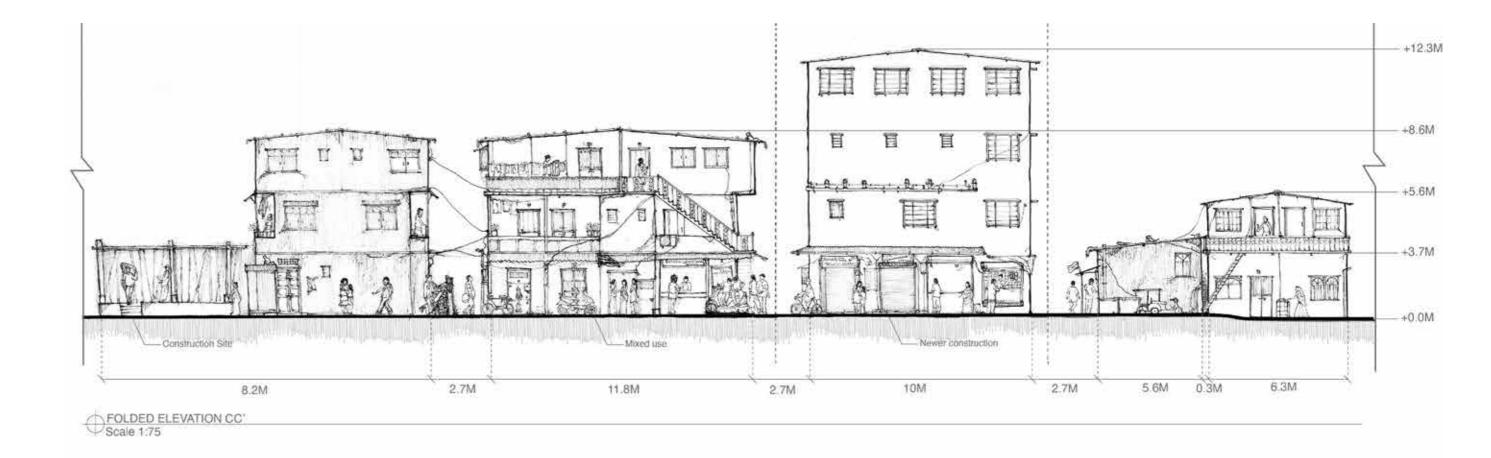
Nivaas: Migrant Housing in Dharavi Koliwada From Utopias to Heterotopias | Monsoon 2022 Studio - Faculty of Planning

Project Ekam: Understanding Community
Engagement
Light Infrastructures | Spring 2022
Studio - Faculty of Planning

Abhigamyata aur Apnapan: Access and Belonging
Vulnerability in a Pandemic City | Monsoon 2021
Studio - Faculty of Planning

Miscellany: Other work
Photography | Additional Courses
All Things Majuli! Documenting People, Culture
and River Societies
Food and the City

Writing and Research | Additional Courses
City in Literature
Post-Colonial Museum and the Location of
Memory





# Hearth: An Architect and a Baker's Studio and Residence, Leh

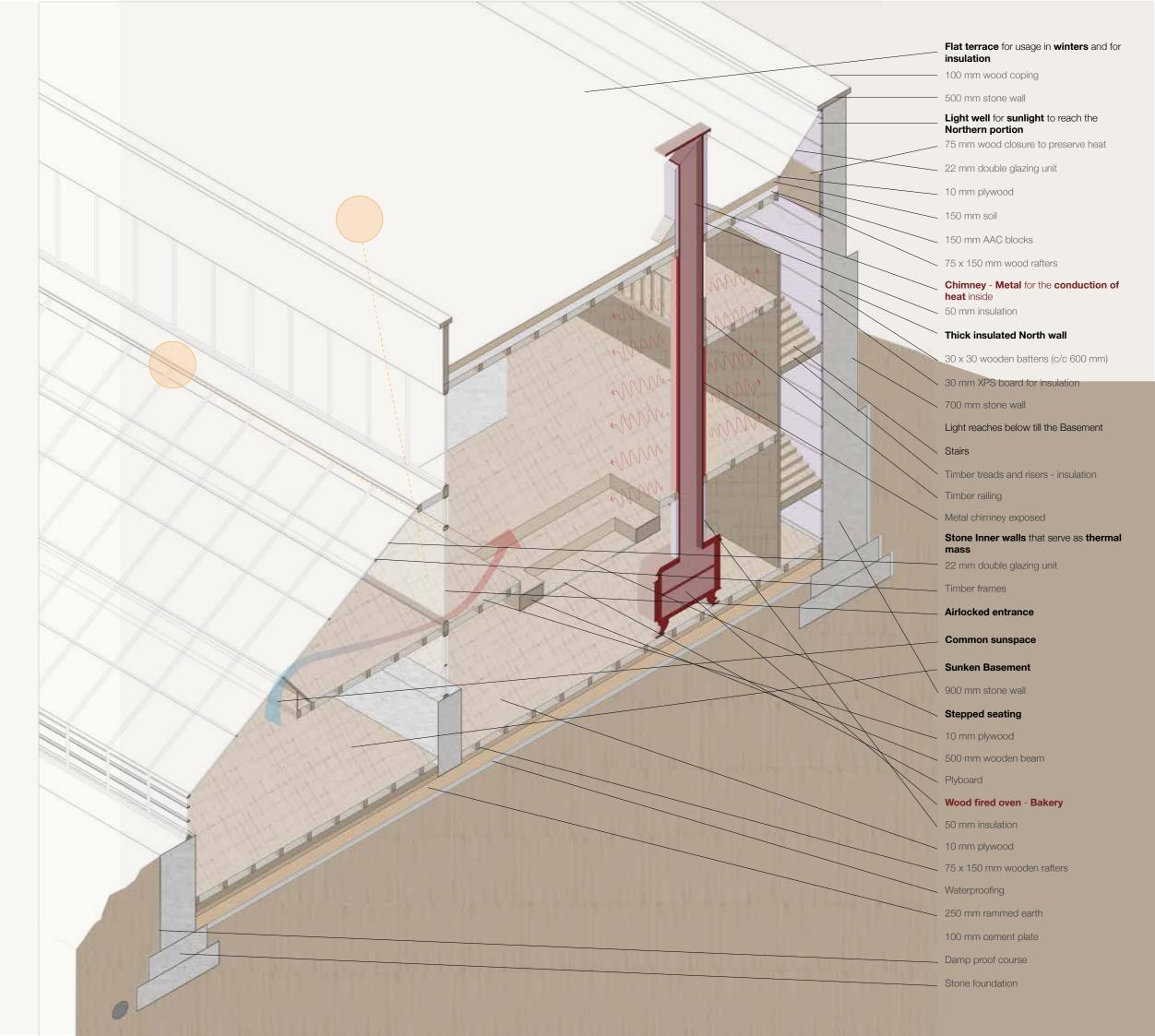
studio: Climate Responsive Architecture site: Leh, Ladakh semester: Spring 2023 tutors: Ravi Kashyap and Hiten Chavda faculty: Architecture learning outcomes: understanding the scale of a human and how space is used at a detailed level, along with multifunctionality of spaces

project details: harshness is a feature common to Leh's rugged landscape and cold-dry climate, and its vernacular architecture shows how residents have come to deal with it. The climatic conditions that one has to tackle in such a cold desert-like climate are:

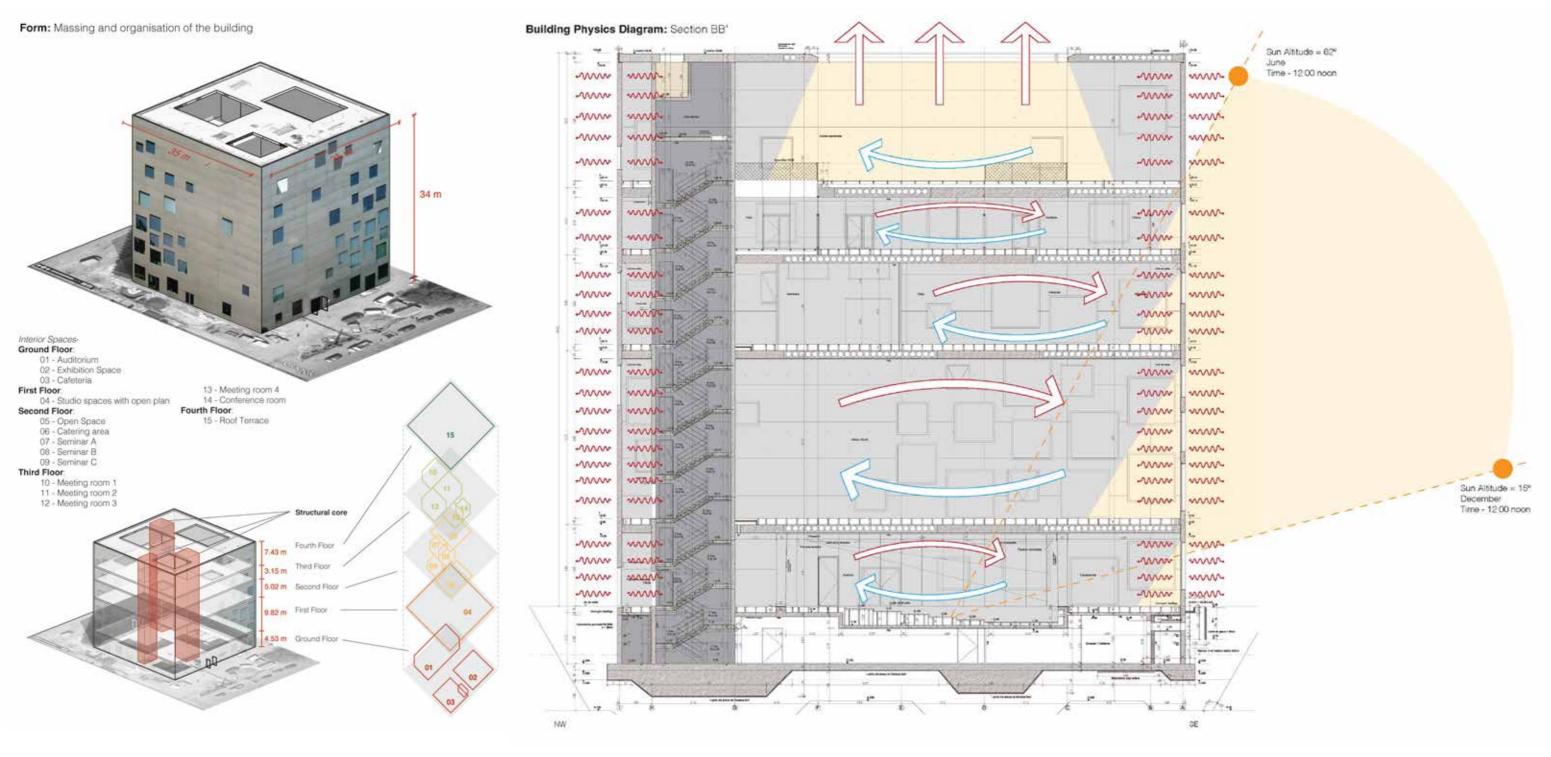
- Extreme cold during winters, - Cold NE winds, - Ventilation and prevention of glare during August.

this project aims to create a comfortable residence and workspace for an Architect and a Baker using Bioclimatic techniques and passive heating strategies. The following main strategies are used:

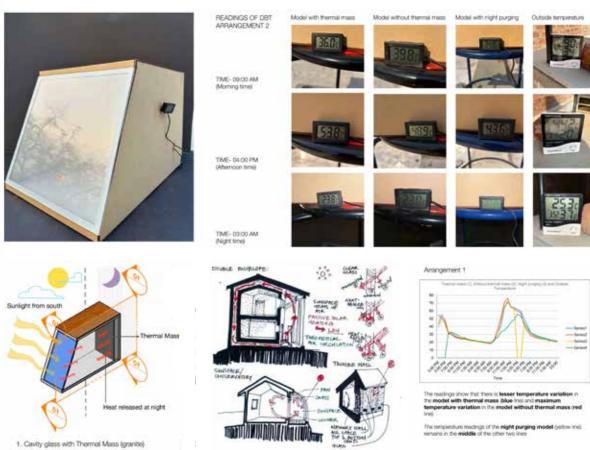
- 1. The bakery's chimney
- 2. Sunspaces
- 3. Trombe walls
- 4. Buffer spaces



# Case study: Zollverein School of Management and Design, Essen, Germany



# Working Passive Strategy model: **Testing thermal mass** (group work)



Understanding climate: **Measuring dry bulb temperature and relative humidity** 



Measuring the temperature of different portions of a South facing stone wall

Lower stone wall: 17.6 °C

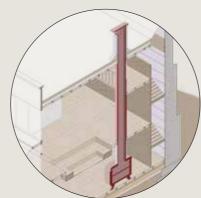
Middle stone wall: 23.3 °C

Upper stone wall: 23.2 °C



First Floor Plan

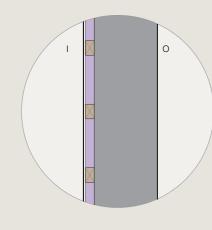




# 1. ACTIVE HEATING

The chimney of the bakery is used to heat up the entire house by using heat generated from the wood-fired oven

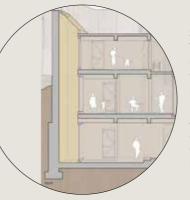
Thus, the heating engines in this design are the chimney and the sun



# 2. INSULATION

Thick stone wall acts as the thermal mass in Northern walls

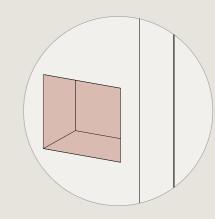
Insulation is done using timber battens placed at center to center distance of 600 mm, and the gaps are filled with XPS board



# 3. CONNECT

The 3 floors are connected using a light well present on the Northern side, so that light reached the basement as well

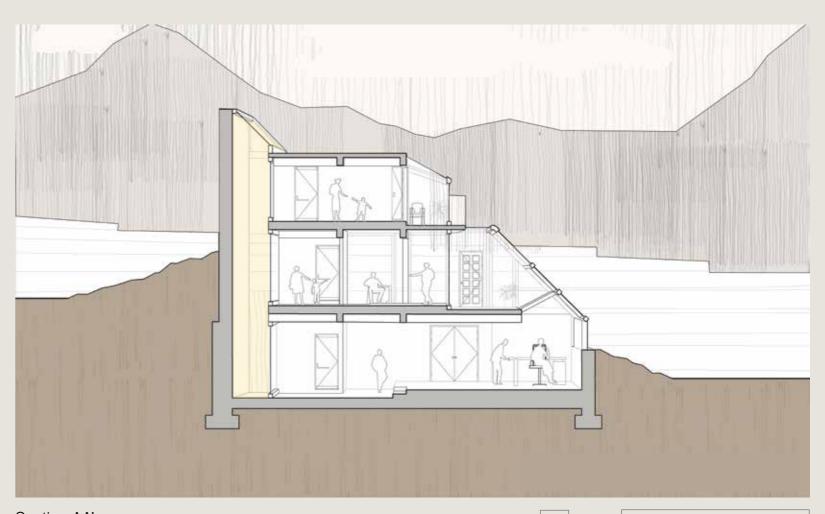
Along with this, the chimney and sunsapces also serve as connectors due to the double heights created



# 4. USER DETAILS

Thick walls that serve as thermal mass have niches present on them that act as storage

This is present primarily in spaces like the kitchen, bakery, library and cafe



Section AA'



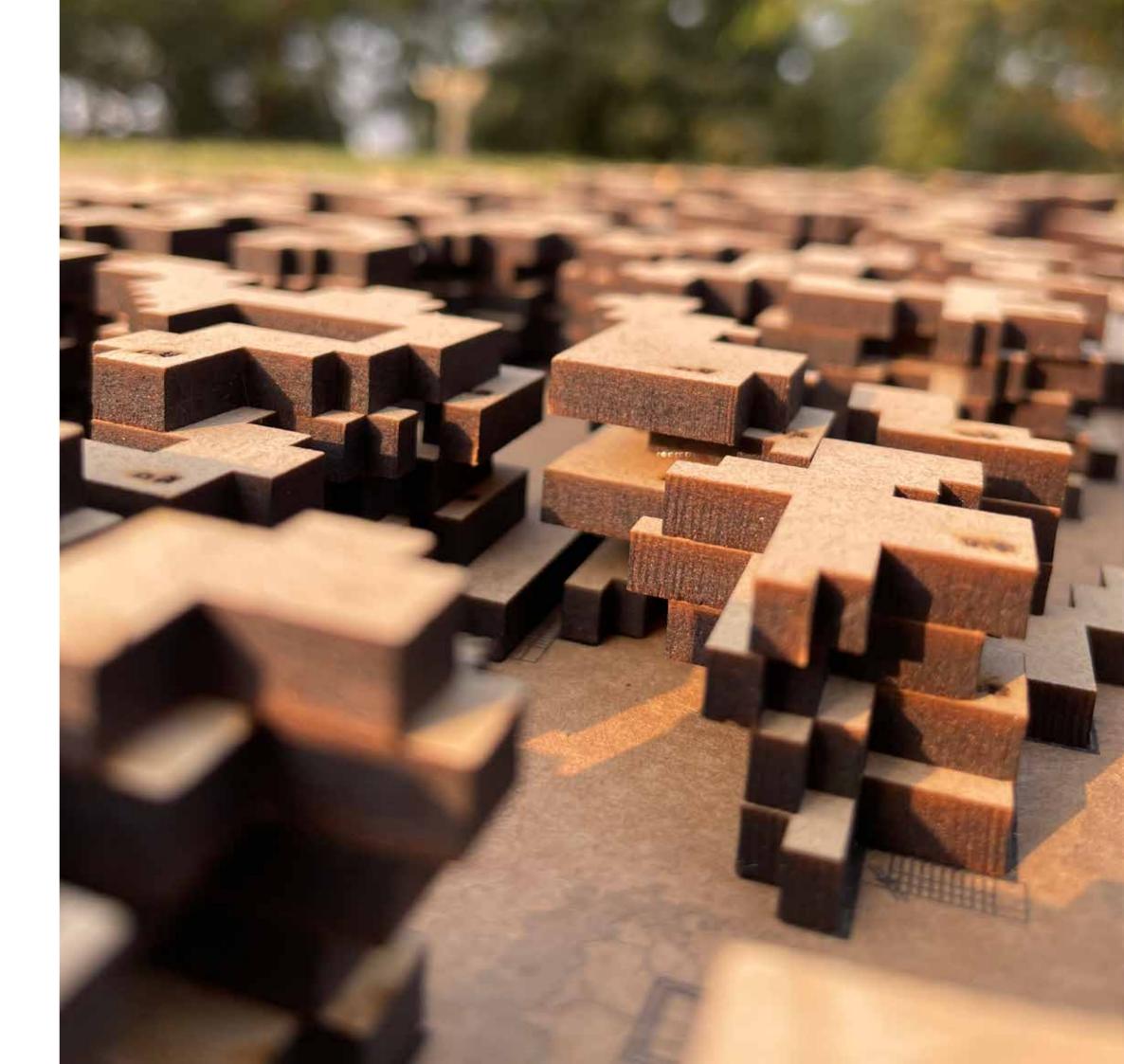
# Nivaas: Migrant Housing in Dharavi Koliwada

studio: From Utopias to Heterotopias site: Dharavi, Mumbai semester: Monsoon 2022 tutors: Imran Mansuri faculty: Planning learning outcomes: envisaging mass housing in a complex site located in the largest slum in the world, and designing according to the users' way of living

project details: understanding the culture and space-making of the Kolis of Dharavi Koliwada shows us that they require spaces to express their traditions, cultures and themselves such as space for shrines, crosses, otlas, and ways for self expression.

this project is an attempt to maintain that along with the connection to the creek, their traditional source of income, which was lost due to various reclamations.

community interaction is also important to the Kolis as well as other communities present in Koliwada, and this was maintained in the design proposal by the formation of micro-neighbourhoods and multifunctional open spaces near institutions. Thus, this project aims to reconsider mass housing with the perspective of the user in mind



# Case study: Tietgenkollegiet, Tietgen Dormitory, Copenhagen





# Basics:

Firm: Lundgaard & Tranberg Architects Architects: Boje Lundgaard & Lene Tranberg

Engineer: COWI A/S

Site Location: Rued Langgaards, Copenhagen, Denmark

Construction time: 2005-2006 Site Area: 12,550 m

Total Built Area: 26.500 m

No of units: 360 (Approx. 400 students)

End Users: University students (10% rooms are reserved for Inter-

national exchange students)

# About the Architects:

Brief history:

Lundgaard & Tranberg Architects is a Danish firm founded in Copenhagen in 1985, by architects Boje Lundgaard and Lene Tranberg. They are rooted in construction technology, detailing and interdisciplinary practices.

Previous work:

 Bellevue Park Housing for senior citizens





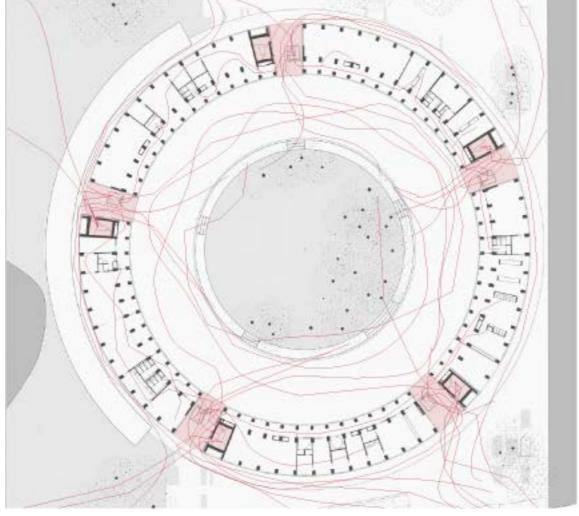
2. Kalvebod Faelled School



2002: The design for Tietgenkollegiet won 1st place

2005 - 2006: Construction took place

2006: Tietgenkollegiet opened



Legend Entrance Circulation

Circulation Diagram

Since the ground floor contains common spaces, circulation does not differ much. The courtyard and entrances has more footfall than the inner spaces,.





(or before)

Organised settlements Unorganised settlements Religious

Mixed use Industrial

Historical context: **Timeline** 

Mumbai's 7 islands (Mumbai Island, Parel, Mazgaon, Mahim, Colaba, Worli, Old Women's island) came to be inhabited by the Kolis

Beginning of Common Era

Dharavi among other areas under Portuguese rule

swamp

The English managed to acquire A sparsely populated fishing village came up in Dharavi, which was called Koliwada

under the British, Mumbai's population reached 10 million

Reclamation of islands and creek at Sion cut off inlets for fishing for Kolis, and informal industries near Kurla started polluting the Mithi River

Present day

to the creek

1665 - 1666 CE By the 19th century 1850s CE

1887 CE

After years of urban growth

1900s CE

South Asian Stone Age Till 3300 BCE

Traces of human habitation found in coastal areas near Kandivali

1534 - 1661 CE

The Portuguese built churches and forts, encouraged intermarriages and began converting the local Kolis

Portuguese Rule

Till the 18th century

Dharavi was an island with a prominent mangrove

Mumbai was coalesced into a single landmass via large scale land reclamation

1782 - 1845 CE

population

Dharavi's 1st tannery (most The live-work relationship polluting industry) came up, of the Kolis has been badly along with a huge migrant affected by the construction of Sion-Bandra Link Road, ONGC housing and other projects cutting off access

# . . . . . . . . . . 2

# Documentation: Courtyards of Koliwada, Dharavi, Mumbai

# Analysing a Street and Understanding its Thoroughfare

In all kinds of cities, streets form the main transition spaces and give character to different localities. The thoroughfare that develops and segregates streets into primary, secondary and tertiary, also helps create pause points and leads to the formation of commercial edges. This is distinctly visible in the street connecting the Dharavi Main Road from Urbz to the T-Junction.

The street being analysed has four courtyards, which

- 1. The Old Jamat Courtyard
- 2. The Fish Market and Ganesh Mandir
- 3. The Mitra Mandal
- 4. The Velankanni Mata Chapel

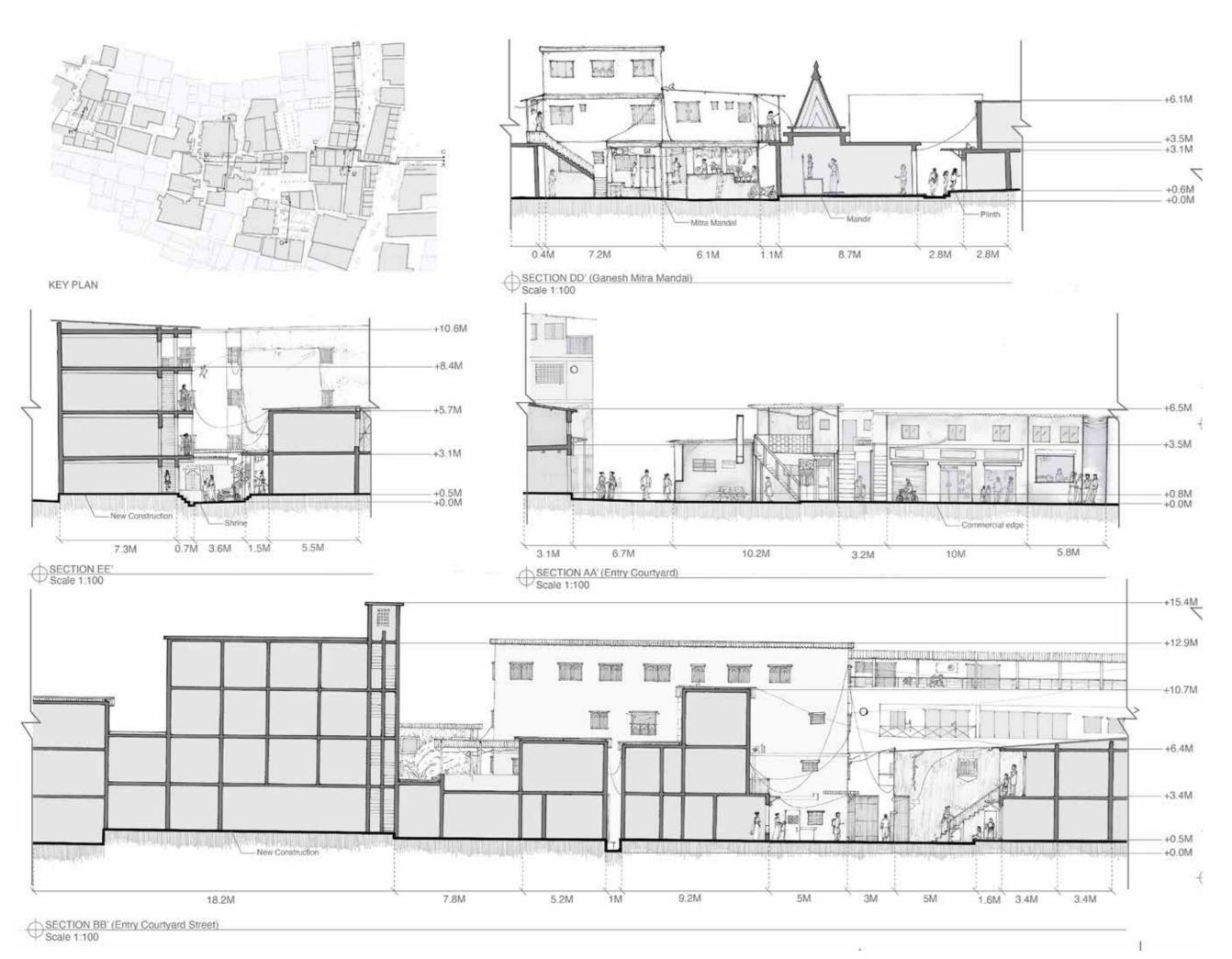
Understanding the relationship between the street and its thoroughfare will be done by looking at the following factors:

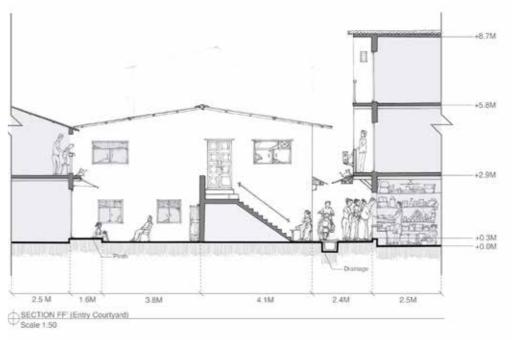
- 1. Movement restricted or open, and density v/s time
- 2. Pause points creation of these pause points

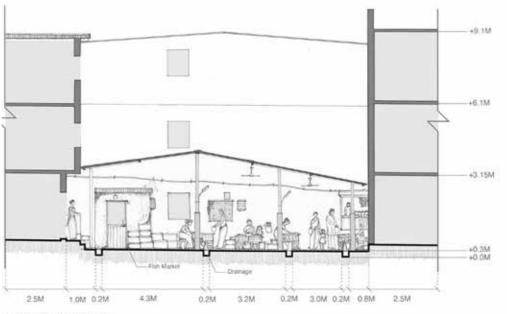
Along with this, the usage of the courtyards will also be looked at. Movement is restricted or opened up by:

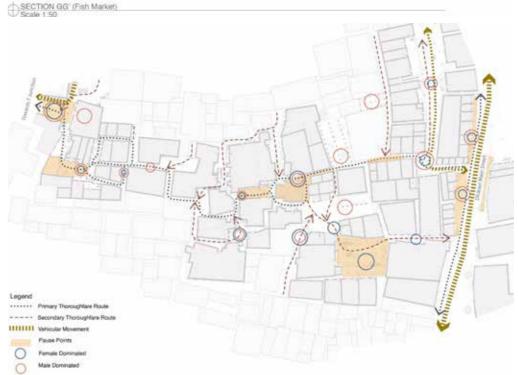
1. Tangible aspects - for vehicular movement - the use of built elements or hav- ing

- 2. Intangible aspects for pedestrian movement social control









# Documentation: **Sections** and **Mapping**

1. Completely connected through paths

2. Highly pedestrianised, with low two wheeler vehicular access only

3. Nodes present in intermittent intervals

4. Shade used to create nodes in a path with high thoroughfare

Low amount of spillover activities occur
 Access for emergency services is not

present due to width of road

Light and ventilation is blocked by new

3. Light and ventilation is blocked by newer construction

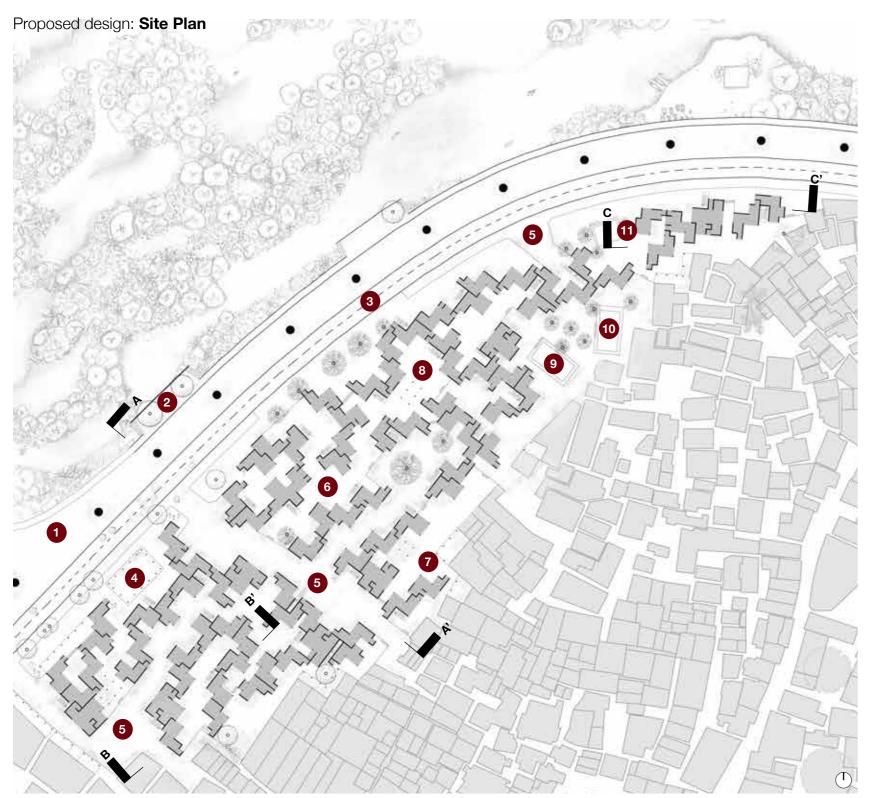
Green infrastructure can be incorporated in open spaces (trees act as culturally important landmarks)

2. Multifunctional spaces (pandals near Mitra Mandal)

High level of development both inside and outside Koliwada, causing
 i. lack of connection with the Mithi River
 ii. newer construction reducing open space and ventilation

To understand and analyse the streets selected, sections were made. Factors like topography, climate and access were looked at, along with the five elements of Kevin Lynch

Movement mapping was done at different intervals of time to perceive the usage of these streets as a social space



# Elevation AA': Edge conditions This shows the relationship of the flyover with the mangroves and the proposed design

Flyover 6 m road Footpath

Proposed housing

Microneighbourhood formation

The microneighbourhood spaces formed in the proposed design are also visible here

# Legend

- 1. Flyover Increases the connection between Koliwada and the mangroves
- 2. Platforms with steps
  Gives access to
  mangroves
- 3. 2 Way Vehicular road (6 m)

# 4. Fish Market

Relocated here to help Kolis show their traditional occupation on the face of the settlement

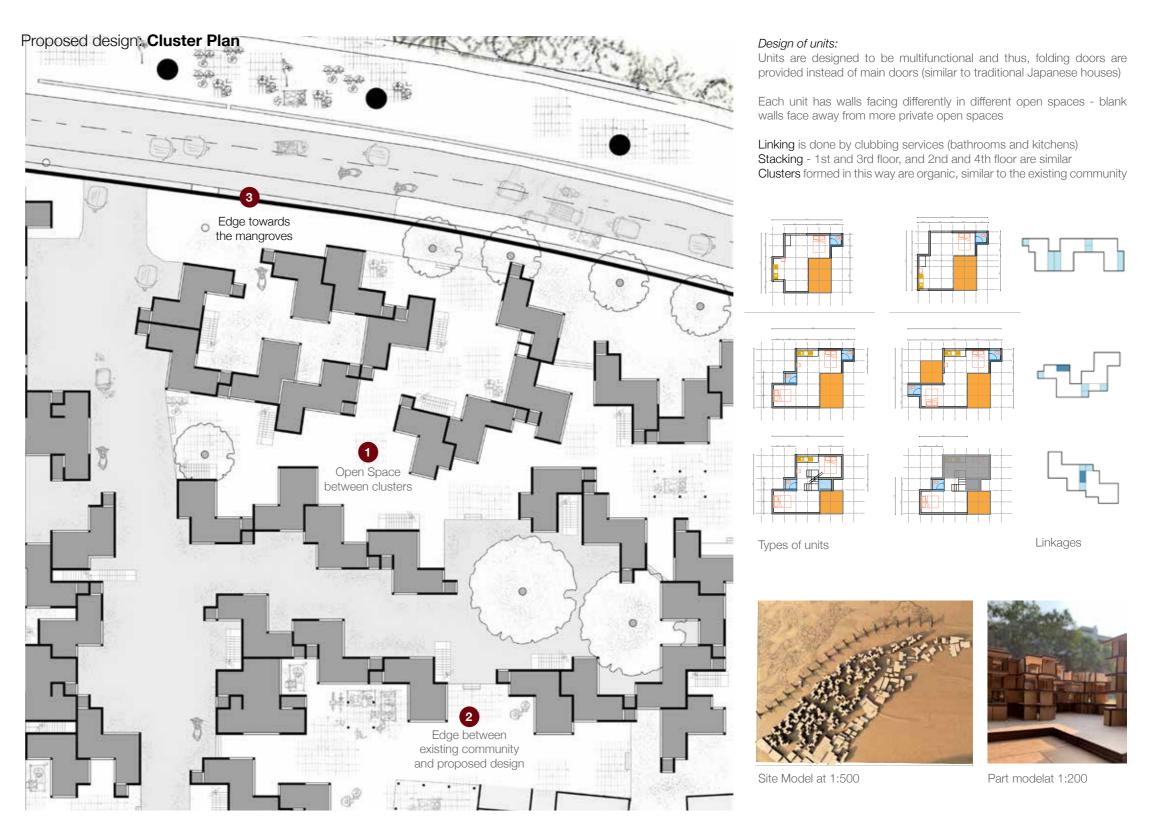
- 5. Vehicular access
  Restricted within
- 6. Microneighbourhoods
  Formed due to level
  difference
- 7. Edge between the existing community

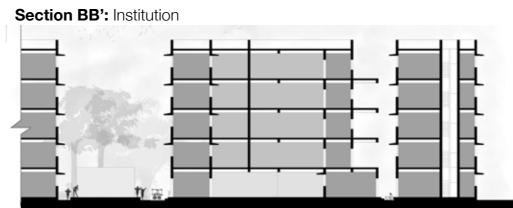
Level differences and columns placed to encourage spillover and interaction

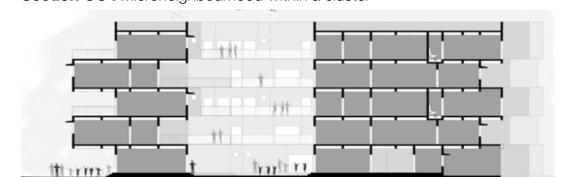
8. Placement of columns
Formation of semi-open
spaces will encourage
Mitra mandals or religious
gatherings to occur

Institutions - Placed near cluster of large existing trees

- 9. Primary School
- 10. Anganwadi
- 11. Healthcare Centre







# Section CC': Microneighbourhood within a cluster



# Project EKAM: Understanding Community Engagement

studio: Light Infrastructures site: Ahmedabad, Gujarat semester: Spring 2022 tutors: Kruti Shah faculty: Planning **learning outcomes:** perceiving the need for sensitivity in design by engaging with the user group and involving them in each step of the design.

project details: unlike current transit settlements, Project EKAM (Oneness) aims to become a harmonious, self-sustaining community where everyone's voice matters and collective, cohesive co-living occurs among different groups, while being situated in the heart of Ahmedabad.

EKAM is an acronym, where E stands for 'Ek Saath' (Together), K stands for 'Kaayam' (Sustainable), A stands for 'Aavaaz' (Voice), and M stands for 'Mera, Humara, Apna' (Mine, Our, Ours).

after proposing Project EKAM, 'Chalo Banaye Apna Social Space' (Come, Let's Make Our Social Space) - a gameboard - was designed to find an engrossing way to engage community members for finding multiple uses of their social space





# Process deaths



# Process Learnings



It is important to figure out the larger social implications of the game and know what connections I would want the players (community members) to make about the social space and its characteristics.

Also, the game should be used to incentivise and de-incentivise certain activities, such as placing tokens on a space which should be left clear can be dealt with using penalties or points.

# Process Final Gamebourd

view of the game - 'Chalo Banaye Apna Social Space' (Come, Let's Meike Our Social Space) - slong with the sime box cover, garneboard and its various components.









Pamphlet

# Community Engagement Ways: Gameboard

# Involving the Community in Design

In order to design for the vulnerable community of resettled people in Ganeshnagar, a framework for engaging them in the process was developed in a group of two

Once this framework was worked out with steps, funding and reasoning, a gameboard - Chalo Banaye Apna Social Space (Let's Make Our Social Space) was conceptualised and made

This gameboard was made for the community members in the very last stages of the design as a way to explore the spaces created by the housing, institutions and road networks

Instead of being a way to just take basic inputs during the housing design stage, this gameboard is designed to be played in the stages during design, execution and post-occupancy

It is a means to understand the ways one can use their social space, how compromise must occur if issues arise among neighbours, and how neighbours collaborating will lead to increased happiness among all community members

Link to the video made to explain the gameboard



# Abhigamyata aur Apnapan: Access and Belonging

studio: Vulnerability in a Pandemic City site: Ahmedabad, Gujarat semester: Monsoon 2022 tutors: Vrushti Mawani and Mariana Paisana

faculty: Planning

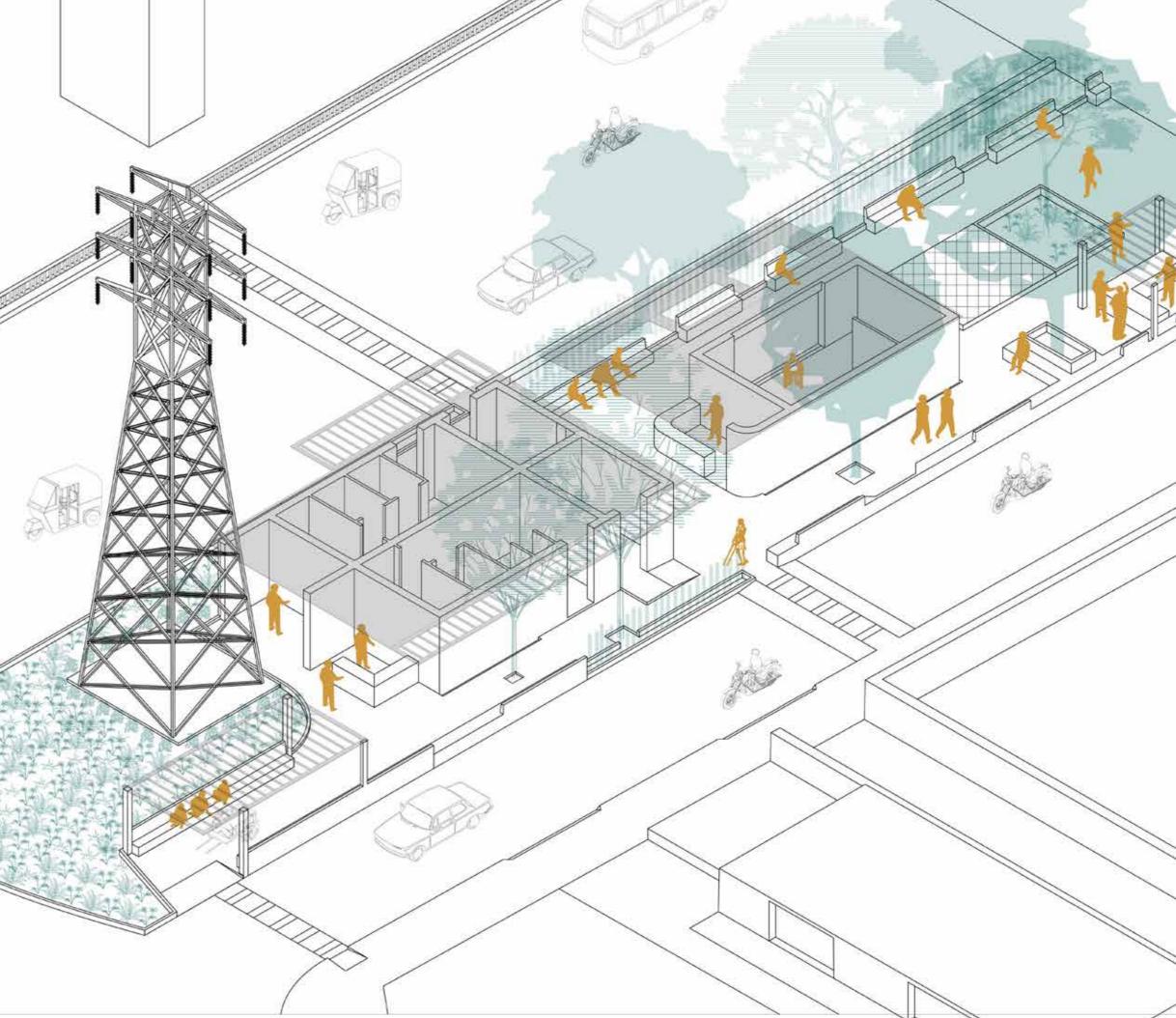
learning outcomes: designing at street level to make an inclusive design in a world post-covid

project details: When thinking of a traffic-heavy site such as Pakwan Junction, the lack of accessibility immediately comes to mind, especially for the user group of elderly and disabled people. However, after mapping and analysing the site, a much deeper problem came forward - the lack of a sense of belonging.

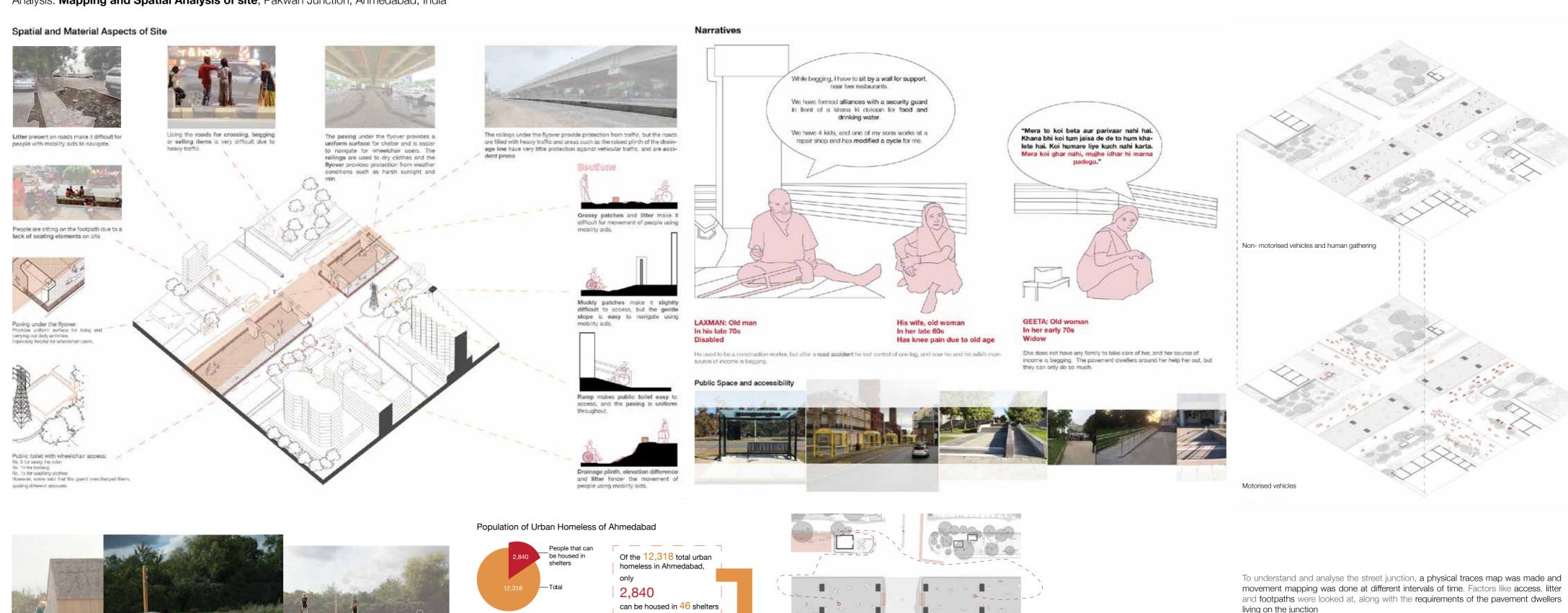
This project aims to include: 1. Accessible and affordable healthcare for all, but especially for the elderly and the disabled people, and 2. A space for rest and recreation, which encourages interaction with others as well as physical exercise to foster a sense of belonging.

Apart from this, green space has been maximised to combat air pollution due to vehicular emissions and improve mental wellbeing, elements like ramps, tactile paving and no level difference have been incorporated to ensure accessibility, and the vendors present on-site have been included as well.





# Analysis: Mapping and Spatial Analysis of site, Pakwan Junction, Ahmedabad, India



Out of these only

were functioning properly

17

living on the junction

Spatial analysis was done to perceive the usage of these streets as a social space, and to understand how materiality and other factors were barring (or creating) accessibility on site. Based on this, the focus of the design was chosen

○ → Path that can

Hindrances

be taken

# Overall strategies

Accessible Healthcare for all, especially the elderly and the disabled people

Maximise green space as: Lit reduces pollution, which is prevalent near traffic junctions due to vehicular emissions ii. It improves the mental wellbeing of people

# Promote 'Active Ageing':

Elderly people, especially in countries like India, gradually stop going outside their homes alone because they need assistance from others in crossing

roads and navigating.
This leads to decrease in physical activity and interaction with members outside their family, which has a negative impact on health and mental wellbeing.

# Space for Rest and Recreation:

Proposed design: Plan

Combining the need for green space and active ageing, a space for rest and recreation would serve the purposes of increasing interaction with others and encouraging physical exercise.



SALES SESSON

200

0.0

\$ 50 mm

在分数方面不由分数下数 方面 不由于最大电子在方面下 更次数方数方数方面。

\*\*\*\*\*\*\*\*\*

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日本の大学の大学 大学社

1. Tactile Paving: Acts as guide for visually impaired people and indicates when crossings are present.

Design strategies

# 3. Shade:

Provided by trees like Neem, Jamun and Grámohar Roof of Mohalla Clinic is extended to provide. shade to waiting area

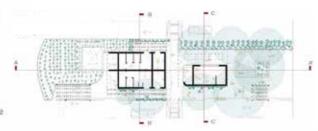
Pergolas are used to shade vendors' spaces and near the public toilet



Has angled backrest for comfortable sitting and seating around tree Plinth acts as barrier from traffic as well as seating

# 4. Difference in language of buildings:

The Mohalla Clinic has a curved edge and its roof is extended with openings, while the Public Toilet has pergolas that provide shade Also, the edge of the Mohalla Clinic (with Bougainvillea present on the wall and no visual barrier) is more open than that of the Public Toilet (which has a 1 m thick visual barrier of bamboo), inviting people to use the space



# Plinth with Backrest at different intervals

Acts as a barrier from traffic and can be used as seating due to height of 0.45

# Space for tea vendor

Counter of 0.80 m height is present and shade is provided using pergolas Kept near space for rest and recreation for ease in access

Equipment for exercising upper body and lower body present Shaded by Gulmohar tree

# Bamboo (3m thick)

Serves as noise, smoke, physical and visual barrier from SQ Highway

# Mohalla Clinic

Space for general checkups, vaccinations and examinations

# Pharmacy

Affordable and accessible medicines

# Waiting Space

Has space intermittently for wheelchair users Shaded by Neem tree and Jamun tree

# Bougainvillea

Used on walfs for beautification and improving experiential quality of seating

# Raised walkway (+0.10 m)

Traffic calming element that acts as a speed table

# Redesigned Public Toilet

Has separate wheelchair accessible toilets for men and women, and bathing

Space for sitting and waiting present and shaded by pergolas Bamboo (1 m thick) present near entrance to serve as visual barrier

# Space for paan vendor

Counter of 0.80 m height present and shade is provided by extending roof of

Kept near men's tollets away from Mohalla Clinic, because items sold may not be in line with doctor's advice.

# Space for barber

Shade is provided by extending roof of Public Toilet Kept near men's toilets due to need for water and electricity

# Space for balloon vendor

Shade is provided using pergolas

Kept near junction because balloon vendors need to move around and selfitems and pedestrian crossing provided

# Air-purifying plants to reduce pollution

# Rubber plant

Aloe Vera

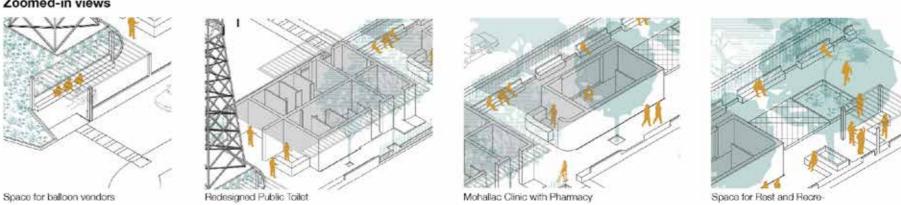
Peace Lity
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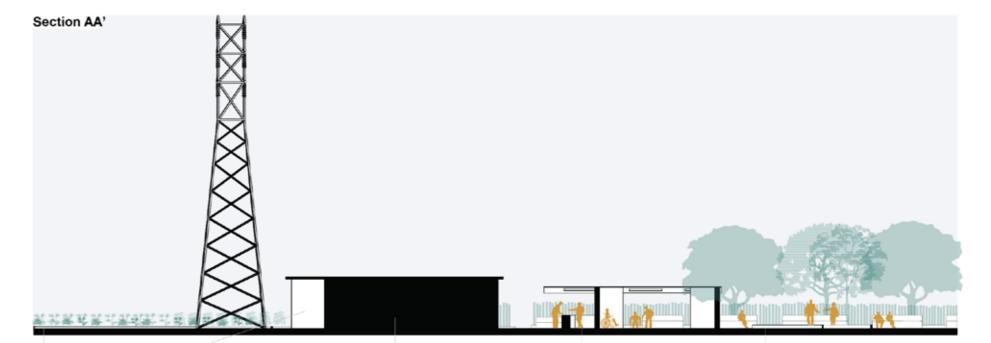
# Curved edge

Helps in turning of vehicles at junction











Miscellany: Other Work

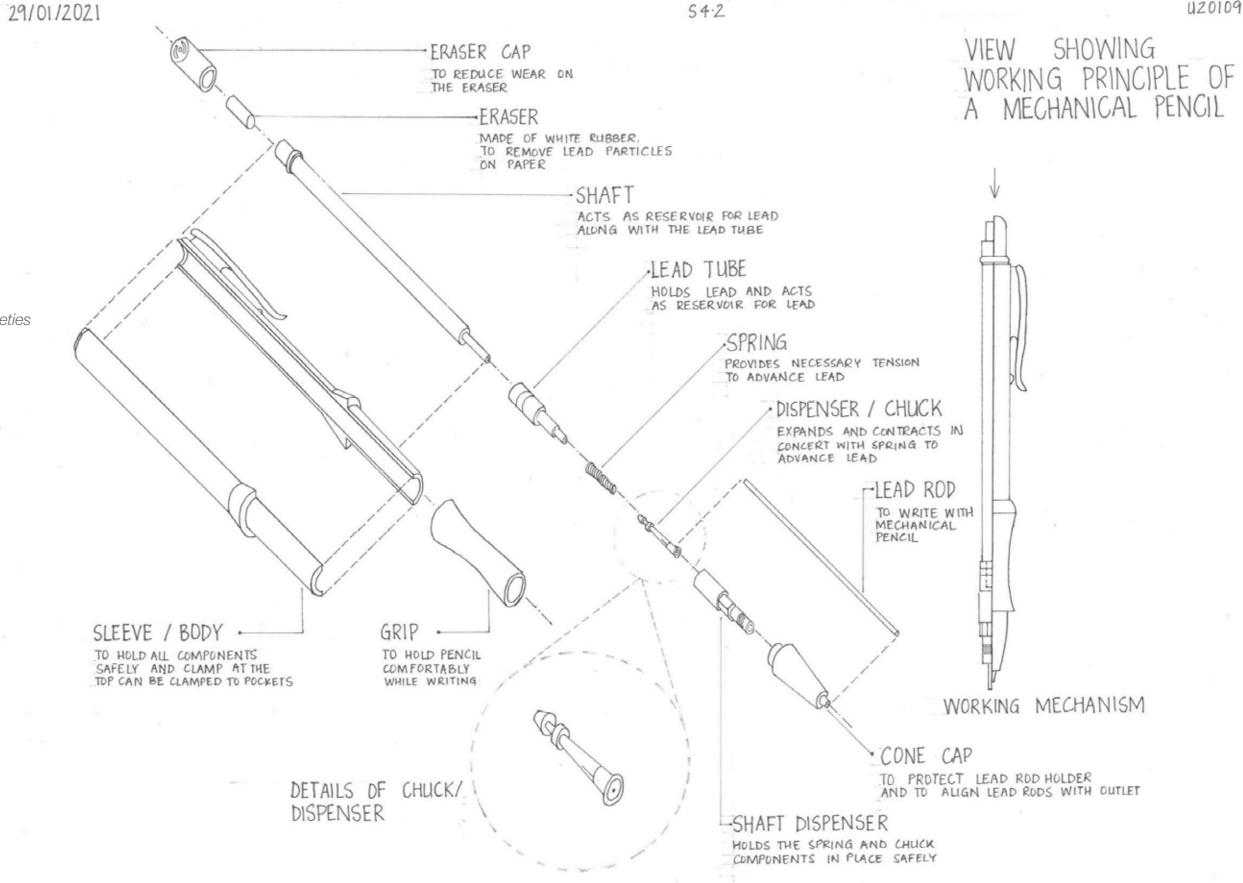
topics: Photography, writing, graphics site: various semester: Monsoon 2020 to 2024 tutors: various faculty: Planning

# Photography | Additional Courses

All Things Majuli! Documenting People, Culture and River Societies Food and the City

Writing and Research | Additional Courses City in Literature Post-Colonial Museum and the Location of Memory

Graphics | CEPT Foundation Year



# Photography: **Zine-making**

course: Food and the City site: Koteshwar, Ahmedabad, Gujarat semester: Spring 2023 tutors: Mansi Shah faculty: Planning

group exercise: done in a pair

The aim of this project is to document how an urban forest - the Koteshwar wilderness - is used by villagers living nearby and simultaneously, to draw attention to the depletion and importance of forests, especially in cities.

The Koteshwar wilderness is a biodiversity hotspot in Ahmedabad, which will soon be cut down according to the new TP Scheme. Thus, this project aims to document how interlinked the Koteshwar wilderness is with the lives of residents around it.

Details about the activities and impacts of various stakeholders of Koteshwar can be found in the complete booklet linked at the end

# Human Footprint on Koteshwar

studying Koteshwar as an urban, \*
forest to understand its importance

Radhika Maitra (UUR20109)

# course: All Things Majuli! Documenting People, Culture and River Societies

site: Majuli, Assam semester: Winter School 2022 tutors: Subhasish Borah faculty: Planning

The aim of this project - Sutaal: yard (in assamese) - is to document how the citizens of Majuli occupy their space - mainly their front yards and back yards

Vernacular housing is made with the needs of users in mind by the users themselves, and thus, the spaces were designed to be multifunctional and comfortable to use

The usage of bamboo was noted, and the space made under the house by the stilt housing was also utilised as storage or a cool shaded working area. Along with this, each village and monastery visited during the course had a distinct usage of their front yards and back yards.

Details about the activities and usages of these different yards of Majuli can be found in the complete booklet linked at the end

# Writing: Research and Literature

course: City in Literature site: Ahmedabad, Gujarat semester: Monsoon 2021 tutors: Neha Krishana Kumar faculty: Planning In this elective, the main areas of focus were research and literature about cities. After going through a few texts that managed to convey the character of a city through literature in a gripping manner, poems,

stories and essays were written to better understand cities' character and portray them as such

Urban markers were identified for this too

# 05/06 KOLDNIAL ZURICH TOUR these objects? iday we are going to malle through the There was some graffit of a figure assembling human Eurich has a told fraffit all annual I'm sike it has something to any about the differences of freedom of speech globally hour right new line remarks in a fi Ed Howard Quetch for a tory on it's vang from a country that was devasted of Coldination, I am nevted with curross by d apprehension at what this day half The city styline is shaped by the character of the Although (old team) and changes that have followed the wint given dotting the shapine is the shall of the whitever ty Linking through the train wirdows descriptioning in the persons sessions were remind me of lake etinich glittering. ee multiple office of exchitecture clashing ingling and existing with each other. In shower stry of sweeth was our allusting scaling space or front of the classical including sensitive trees that form a carety of two beauties made of stone that classes because the scaling to specify the sensitive specific trees and shape our act plang and two of the season, I can see south's craws pass my A church follows a modern supermarket which was preceded by what I consider to be traditioned swist houses is that hew testony works to 2 tayers upon layers introduced with each other, still xisting yet forgotten — undead, then in front of their scenic place through, I town that HURSTAN POD I BY OLD TOWN AGE, perhaps right where I shared. Feeple were incompated in fire "Estant Sharet to represent their cultimes in front of the Cirtissed" West Today is a not survey day and I feel snow doe plets on my forehead, on the way to meeting pholi, we stopped by a worch, which looked magical with the veel musting in the brace town we xe the true quick in front of what is to be a independ of that now is a institution site. Will be place not in money of what it will be place not in money of what it will be to be. The photos shown to so insuscolicately need of extreme othering. Two thetagonian people - Inakad, copman and nomen, with a shild in his aims.

The sisting of museums is extremely dark titume shows occurred to church they existence, on perhaps because of it, for exertists promoted such shows to vace unowadge about other cultimes. e alchal coults. excentists later strallered these shows that only because they were not "authorite" would obtain shows have continued if they were authorite We reach a privile of school - Horston gration school - with a dispression school - with a dispression school to in supplied to grated by the school face at the artifactor of the school face at the school face at the artifactor of the artifactor of the school face at the artifactor of the arti what is an authoritic culture anyway? can someone imprisoned in through land; away from their home, people, find and connection to are world; be expected to perform their multiples contine? was creating the lotter that important ? How can an entire at which surss explorer, Asked de anarmain; gave lactures constation forget ettics and intrals collectively? While I am making with these throughts, our transporte say that may than 64,000 people writed each above, and the hast atthre show held in switzerland was in 1964 My father may been in 1968. ere very fitting with the racialise alptime turschageabon used to the with the ideals of freedow, severeignty and equality the west held s condeture is considered about polepte of column of Despite Contractional's alk of active of colonies, coloniabora's end herched of these shows. I do only think of yesterdays balacks soon about his first me need the volteer Splates, Evaluation, Classification, Dehumanisation, it is always the tother that you through this mule could feelings leave a had taste in impromise, we went a clear filed with Belle White flowers Burough Vid, I can see the Swech begins below Memorshed, my eyes were quick to absorb this, moving past what I just learned I mistory like this too? Learning the uging fine the beautiful. How do where of such hearing mare such uging the beginnings? How are they supposited by broadched and creedly? The truth is that swit spripered is a small country Because of this and task of perital controlled our many happing about that it has no a colorad past. Yet correctly many colorad past. Yet correctly many black states created ing sout Will participation on stare Know

# The Guards at Chiyoda City

I. History-Laden Lanes
The guards at Chiyoda city chatter,
Whispers fill the quiet night, a voice alone
Tells stories five centuries could not scatter
Of a place called Edo in the years bygone.

Built on its ancestor's grave, the Palace Longs for familiar faces and names. Mother Earth's harsh tremors, Nature's red blaze, Man's bombings levelled Edo's surface, for shame.

The guards at Chiyoda city go on, One million in this fishing town's brim Spilled. Tokyo from Edo's ashes reborn, Renamed on a seventeen year old's whim.

The streets, transformed, held the common man's feast, Samurais held swords and sushi the same; And the low city, the Venice of the east, All show Tokyo's history-laden lanes.



II. A Michelin Galaxy
The guards at Chiyoda city ramble,
Waxing poetic about Edo's grub.
Tales of fast food set stomachs a rumble,
Time periods blended in Japan's food hub.

A heritage, its cuisine gained flavour Before fish and meat were in it instilled, A sure-fire way to gain the west's favour, Nihon's food was by the teenage king built.

The guards at Chiyoda city remark,
The Meiji period made Japan's food
What it is now, shone light into the dark
So that tastes of the world could be imbued.

Oshizushi, nigiri and soba, All date back to the Edo period. From Portuguese shores travelled tempura, The Chinese brought ramen a myriad.

> The guards at Chiyoda city recount, Yatai evolved to meet people's demands, For once, the common man was paramount, And street food born to fulfil these commands.

History and food in Tokyo intertwine, Like Tonkatsu greets its Italian roots, Indian curry is in Japan enshrined As karre, many others follow suit.

> The guards at Chiyoda city declare, Omelette and rice merged to omurice, Names embark on this Japanese affair, These dishes have traversed seas to entice.

Even French croquettes turn to korroke, The future itself Tokyo showcases. With cronuts and acai bowls from LA, Tokyo's street food covers all the bases.

> The guards at Chiyoda city reveal How umami, the taste of savoury, Was coined in Tokyo by Ikeda's zeal, Tokyo's sky, a Michelin galaxy.



III. The Loneliness of the Palace
The architecture of Tokyo, distinct
Though it may seem, lacks history of old.
However, its character is succinct,
Skyscrapers galore and neighbourhoods bold.

The guards at Chiyoda city assert, Tokyo even has street fashion cultures. Harajuku and Lolita invert Expectations patriarchy nurtures.

Shinjuku and Shibuya brought closer To the world through manga and anime, Tokyo's skyline now seems familiar, The symbol of tomorrow blooms today.

The guards at Chiyoda city proclaim
Overpopulation, the city's bane.
People pouring in, Tokyo's streets aflame
With crowds the city cannot sustain.

Titles bestowed by the economy
And growth make Tokyo a rich man's haven,
A poor man's grave. Sought after by many,
Railway tracks become a stairwell to heaven.

The guards at Chiyoda city murmur, Energy and water crises loom ahead, The land grows golden further and further, Small disasters would paint the city red. Through the world shimmers the Tokyo skyline, Its culture dressed in history's best lace, Its rapid growth engraved in people's minds, It helps abate loneliness, says the Palace.





course: Post-Colonial Museums and the Location of Memory site: ETH Zurich, Switzerland semester: Summer School 2023 tutors: Debasish Borah faculty: Architecture A Point was the contest of acquisition? Humans they have today?

A Point extinctor called Bons Melhim travelled it smith Arobrica and bought dense to cold to various immersions across the wast.

\* Known as the 1819 Case of Elimographian from South America, he was commissioned from 1918 - 1972 to called Misanowa tribes objects, a furnish travel called for Mannama since Make it west commissional abole that greathed greath from South American unteres due tollies.

A What greathers does that make today?

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The social by of objects was not presented.

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What bappens to objects more tray as alcades of a collector or many in the according to made stand a collector or many by sometime of an incontent of all and made stand it to began miles.

In this summer school, the idea of cultural memory, its location and preservation were explored through visits to various museums in Zurich such as Museum Rietburg and Volkerkunde Museum. Ethnographic museums as a concept were delved into in the context of post-colonialism

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